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PTO/SB/21 (09-04) Approved for use through 07/31/2006. OMB 0651-0031 U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE der the Paper Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. **Application Number** 10/801,438 TRANSMITTAL Filing Date March 15, 2004 **FORM** First Named Inventor Childers, J. Gilmore Art Unit 2171 (to be used for all correspondence after initial filing) **Examiner Name** Not yet assigned Attorney Docket Number Total Number of Pages in This Submission 3499-270 (New BMT Docket No.: G08.129/U) **ENCLOSURES** (Check all that apply) After Allowance communication to (TC) Fee Transmittal Form Drawing(s) Appeal Communication to Board of Licensing-related Papers Fee Attached Appeals and Interferences Appeal Communication to TC Petition Amendment / Reply (Appeal Notice, Brief, Reply Brief) Petition to Convert to a **Proprietary Information** After Final Provisional Application Power of Attorney, Revocation Affidavits/declaration(s) Status Letter Change of Correspondence Address Other Enclosure(s) (please identify below): Acknowledgement **Extension of Time Request** X Change of Correspondence Address Postcard Request for Refund **Express Abandonment Request** Information Disclosure Statement CD, Number of CD(s) ___ Landscape Table on CD Certified Copy of Priority Document(s) Remarks Reply to Missing Parts/ Incomplete Application Reply to Missing Parts under 37 CFR 1.52 or 1.53 SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT Firm Name Buckley, Maschoff & Jalwalkar LLC W M Signature Printed name Kurt M. Maschoff -, 2005 38,235 Date June ' Reg. No. **CERTIFICATE OF TRANSMISSION/MAILING** I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. Signature

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Date

June 7 , 2005



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): CHILDERS et al.)	Group Art Unit: 2171
Application No.: 10/801,438)	Examiner: Not yet assigned
Filing Date: March 15, 2004)	Docket No.: 3499-270 (New BMT Docket No.: G08.129/U)
Title: LINK ANALYSIS MAPPING PROGRAM RISK MANAGEMENT)	
	_ ′	CERTIFICATE OF MAILING UNDER 37 CFR 1.8
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Please direct all future correspondence with respect to the above-identified application to:

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Respectfully Submitted,

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